

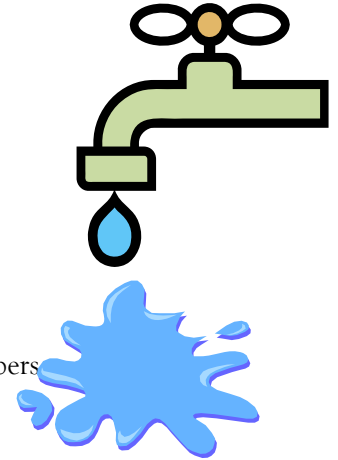


"4-H₂O"

Shasta County 4-H Summer Camp 2009

Camper, Counselor, and Chaperone Registration Form

*Deadline: June 1 to receive a T-shirt,
otherwise application due June 8*



Youth entering the 4th-8th grades as of 7/01/09 are eligible to be campers
Come be a part of this fun 4-H summer camp!

When: June 26th - 29th

Where: Need Camp (Whiskeytown)

Cost: \$100 per person



*Campers *not* enrolled in the 4-H program, **MUST** enroll and pay the \$12 4-H insurance fee in addition to the camp fee.

Adults *not* enrolled in the 4-H program, **MUST enroll as a 4-H volunteer, go through the screening/training process, and pay the \$6 enrollment fee in addition to the adult camp fee.

Please return all items listed below to the following address:

Shasta County 4-H office, 1851 Hartnell Ave., Redding, CA 96002

- Registration form
- Medical Treatment form
- Fees - Make checks payable to *Shasta County 4H Council*

Name: _____ Camper Chaperone Teen Counselor

Address: _____ City: _____ Zip Code: _____

Club: _____ Gender: Male Female Age: _____ Grade: _____

Phone #: _____ # of Years in 4-H: _____

Ethnicity: *(please check all that apply)*

- American Indian/Alaskan Native Asian/Pacific Islander Black/African American
 Hispanic/Latino White

Name of Preferred Cabin Mate (*same gender and grade*): _____

Both campers must request each other to guarantee same cabin assignment

****T-SHIRT SIZE: Please circle one *IF BY JUNE 1*****

Youth: M (10-12) L (14-16) XL (18-20)

Adult: S (34-36) M (37-39) L (42-44) XL (46-48) XXL (50-52)

FOR OFFICE USE ONLY:

Date received: _____ Amount paid: \$ _____