

# VALLEY PRESENTATION DAY

**REGISTRATION DUE (mandatory):** Monday, February 9th (No late entries accepted)

**WHEN:** Saturday, March 7

**WHERE:** Sequoia Middle School, 1850 Sequoia Street, Redding

**COORDINATED BY:** Twin Palms 4-H

Jeanne Froese, 241-1853 or Robin Baker, 275-2868

**CONCESSIONS BY:** Twin Palms 4-H - (breakfast items, drinks, and Lunch offered)



## IMPORTANT INFORMATION

**EVENT ELIGIBILITY:** This event is open to all 4-H members.

**UNIFORMS:** Uniforms are acceptable, but not required.

**SDF REQUIREMENTS:** This event can qualify you for participation at the Shasta District Fair if presentation is in project area. Call the 4-H office for clarification.

**GRADE DIVISIONS:** Teams will be assigned rooms by *oldest member*.

Primary (K-3)

Junior (4-5)

Intermediate (6-8)

Senior (9-12)

## AWARDS

Danish system of judging is used with gold and silver medals or blue ribbons awarded. Primary participants will not be ranked, but will receive participation pins. Those receiving a gold award will be eligible to compete at the *Regional Level* on **Saturday, April 4** here in Shasta County! Gold medalists at Regional Level will qualify for competition at the *State Level* on **Saturday, May 30** in Davis.

## SPECIAL EQUIPMENT

4-H members are responsible for arranging any special equipment or facilities they may need for their presentations! This includes a TV and VCR for videos, slide projector and screen for slide presentations, tri-folding standup display for the Tabletop Displays, etc. Any special considerations for "Share the Fun" must be arranged by the 4-H members, including sound systems, pianos, tumbling mats, etc.

## TIME LIMITS

A demonstration can range in length from 3 minutes for an individual primary presentation to 15 minutes for a senior individual or team presentation. The complexity of the topic, and the age of participants should dictate the appropriate length. Team members should divide work and speaking parts. An uneven distribution of work or speaking parts will impact the scoring of the "Presentation" skill.

## SCHEDULE (Approximate times)

8 - 9 a.m.	Registration - then report to gym
8:15 a.m.	Judges & MC's Registration
8:30 - 9 a.m.	Judges & MC's Orientation
9 - 9:10 a.m.	Welcome & Rules in gym
9:10 - 9:30 a.m.	Members to Set-up Presentations
9:30 - 11:30 a.m.	Presentations
11:30 - 12:30 p.m.	Awards

## HELP NEEDED

We are looking for older members to serve as Master of Ceremonies (MC) and Room Coordinators. They may also give presentations. We also need adult or youth (9th grade or older who have received a gold on a presentation) to be judges. If interested, be sure to mark the section on the registration form.