

VALLEY PRESENTATION DAY

REGISTRATION - **MANDATORY**

DUE FEBRUARY 9TH (TO THE 4-H office)

NAME: _____ NAME: _____

CLUB: _____ CLUB: _____

PHONE: _____ PHONE: _____

GRADE (as of 12/31/08): _____ GRADE (as of 12/31/08): _____

AGE (as of 12/31/08): _____ AGE (as of 12/31/08): _____

Type of Presentation:

- Demonstration
- Illustrated Talk
- Scientific Demonstration
- Educational Display
- Prepared Speech
- Impromptu Speech
- Interpretive Reading
- Share the Fun
- Cultural Arts
- Audio-Visual Presentation
- Problem Solving Presentation

Grade Division:

- Primary (K-3)
- Junior (4-5)
- Intermediate (6-8)
- Senior (9-12)

Subject or Title of Presentation:

Bringing a live animal? ___ Yes ___ No

Help Needed:

_____ YES, I would like to be a room coordinator/MC.

_____ YES, I would like to be a judge. (___ Youth ___ Adult)

INDIVIDUAL or **TEAM**
(circle one)

**We are in need of judges. A judge can be an adult or youth (9th grade or older who has received a gold on a presentation).