

# INTER MOUNTAIN FAVORITE FOODS DAY—"WINTER COMFORT FOODS"

**REGISTRATION DUE (mandatory):** Monday, January 12

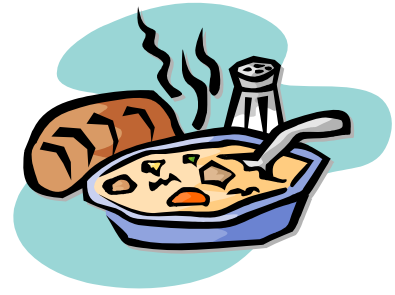
**WHEN:** Saturday, January 24

**WHERE:** IM Fairgrounds - Ingram Hall

**THEME:** "Winter Comfort Foods"

**COORDINATED BY:** Hat Creek 4-H

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## APPROX. SCHEDULE

- 8:30 a.m. Check-in and set up entries. If you would like to set up the evening before, please contact Ruth Woolery, 335-72-45
- 8:30 - 9 a.m. Judges Orientation AND opportunity to take pictures of member's entries.
- 9 a.m. Judging begins in all divisions. **All adults are to stay out of the judging area.** Each member is to stand by their food entry, serve each judge a sample, and answer any questions. *Members with multiple entries will be told what order to rotate for the judging of entries.* Members must remain with the entry, if feasible, until all judging is completed for that specific category. *Members with multiple entries may not be able to stay with each particular entry. When members are dismissed from their final class, they are to go to the designated area or to the reception area.* Following the completion of all judging, the foods will be open for viewing and picture taking.
- Exceptions** - Members are not required to remain with their entries for Edible Centerpieces, Card Table Displays, or Decorated Cakes during judging.
- Foods Challenge Contest** - All members are invited to take part in this contest to see how knowledgeable they are about foods and related subjects. This contest will be open at 9 a.m. *Bring a pencil and take the challenge!*
- 12 p.m. Buffet lunch is served after all judging is complete. Because Livestock Judging is at 1 p.m. this buffet will be the only lunch for many members, leaders, and parents. **Each family attending is asked to bring an additional salad or main dish for 10 people.** Members are encouraged to use their "Favorite Foods Day" entries for this lunch. Please do not eat your entry until the potluck begins.
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## IMPORTANT INFORMATION

**Market Animal Category** - Any member enrolled in a market animal project (beef, sheep, swine, rabbit, or poultry) can enter a food item using meat from their market animal species. A nutritionally balanced menu card (menu and recipe) **must** be included as well as a complete place setting. The place setting and menu are expected to be the event theme. **Entry in this division must have more than one step in the preparation process.** Example: slice of ham (not acceptable) VS casserole with broccoli, rice and ham (acceptable).

**RECIPE CARD** - page 11 of this TNT

**PLEASE NOTE** - Adult leaders and parents will **NOT** be allowed in the competition area until all judging is completed. There will be Junior/Teen Leaders and older members available to carry participants' entries to category tables, help with assistance and answer questions following check-in.

**Please work with members ahead of time on their table settings and displays.** Each participant is responsible for setting up his or her own display(s).

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## AWARDS (To be awarded at February club meetings)

**Food entries** - Danish system of judging (blue, red and white ribbons) will be used for 4th grade and above. Medals awarded to top scoring entry in each category, each grade division. Primary participants will receive participation rosettes for all categories entered.

**Demonstrations** - Gold medals will be awarded to those who receive qualifying scores. Those scores are determined using the same score sheet that is used at County Presentation Day.