



# INTER MOUNTAIN FAVORITE FOODS DAY

## REGISTRATION - **MANDATORY**

**DUE JANUARY 12** (IM Fair office or 4-H office)



Name: \_\_\_\_\_

CLUB: \_\_\_\_\_

GRADE (as of 1/1/09): \_\_\_\_\_ PHONE: \_\_\_\_\_

YEARS IN PROJECT: \_\_\_\_\_

GRADE DIVISION (circle):      Primary (K-3)      Junior (4-5)      Intermediate (6-8)      Senior (9-12)

Please check the category(ies) you are entering: (\*\* Projects are open to any 4-H member) See **\*page 11** for recipe card.

- |   |  |
|---|--|
| <input type="checkbox"/> 1. Hot Dish (Main)   | <input type="checkbox"/> 8. ** Edible Centerpiece  |
| <input type="checkbox"/> 2. Salad             | <input type="checkbox"/> 9. ** Quick Bread   |
| <input type="checkbox"/> 3. Dessert           | <input type="checkbox"/> 10. ** Formal/Informal Card Table Display                             |
| <input type="checkbox"/> 4. Yeast Bread       | <input type="checkbox"/> 11. Market Animal   |
| <input type="checkbox"/> 5. Food Preservation | <input type="checkbox"/> 12. ** Beverage   |
| <input type="checkbox"/> 6. Dairy Food        | <input type="checkbox"/> 13. ** Appetizer  |
| <input type="checkbox"/> 7. Decorated Cake    | <input type="checkbox"/> 14. ** Demonstration Talk: (please circle: Individual or Team player) |

**Event Date: Saturday, January 24, 8:30 a.m.**