

PRIMARY MEMBER

4-H PERSONAL DEVELOPMENT REPORT

19 _____ Year in 4-H _____ Grade/School _____

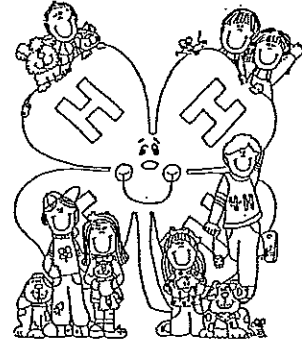
NAME _____

Address _____ Phone _____

City _____ Zip Code _____

County _____

Club _____



┌───┐
│
│
│
│
│
│
│
│
│
│
│
│
│
│
│
│
│
│
└───┘

Your Picture
(optional)

4-H Projects for This Year



I have personally prepared and reviewed this report and believe it to be correct.

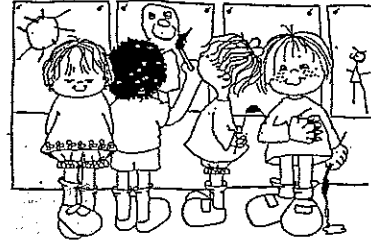
Signed: _____ Date _____ 19 _____
(4-H Member)

Signed: _____ Date _____ 19 _____
(Parent or Guardian)

Signed: _____ Date _____ 19 _____
(Local 4-H Leader)

My Primary Member PROJECT Record

I went to _____ project meetings.



I made and did lots of things (list a few):

My favorite project was:





I liked being in 4-H because _____

My Primary Member CLUB Record

I went to _____ club meetings.

I served as a club officer (*check all that you did at least once*):

_____ Member

_____ Reporter

_____ Recorder

_____ Collector

_____ Timekeeper

_____ Praiser

_____ Helper

_____ Observer

_____ Other _____

_____ Other _____



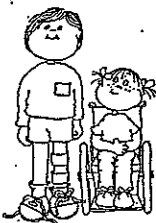
I worked on a committee for:





I went to special events and field trips (please list):

Draw a picture, write a story, or add photographs about you and 4-H!



Great Job!!

Save this record form for future years.

In accordance with applicable Federal laws and University policy, the University of California does not discriminate in any of its policies, procedures or practices on the basis of race, religion, color, national origin, sex, marital status, sexual orientation, age, veteran status, medical condition, or handicap. Inquiries regarding this policy may be addressed to Affirmative Action Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6th Floor, Oakland, CA 94612-3560. (510) 987-0097.