

# 4-H Club Record Book Evaluation

Check if complete:



Criterion for Evaluation	Points	
	Possible	Earned
<p><b>Layout</b>  <i>Evaluate the member's 4-H record books' layout for this year on the following:</i></p> <ul style="list-style-type: none"> <li>▪ Name, address, club and county on the front cover.</li> <li>▪ All records fastened in a folder or cover</li> <li>▪ Pictures: Maximum of 5 pages, no layering, no sleeves, only one side of page allowed, captions encouraged.</li> <li>▪ Project History sheet completed for <b>ALL</b> years.</li> <li>▪ Book easy to read.</li> <li>▪ Details (spelling, grammar, neatness) paid attention to. Age appropriate. Legible if handwritten.</li> </ul>	<b>10</b>	
<p><b>General</b>  <i>Evaluate the member's 4-H PDR on the following:</i></p> <ul style="list-style-type: none"> <li>▪ Column I "Total Past Year" completed.</li> <li>▪ Column II "Total This Year" completed.</li> <li>▪ Column I &amp; II "Total All Years" completed.</li> <li>▪ Verify "Total This Year", Column II, of summary sheet to Category 1-8.</li> <li>▪ PDR signed by member and parent/guardian.</li> <li>▪ Project and Junior/Teen Leadership Forms signed by the project leader(s) verifying a minimum of 6 hours of instruction in each project.</li> <li>▪ Attended 80% of Club meetings.</li> <li>▪ Attended 80% of Project meetings.</li> </ul>	<b>10</b>	
<p><b>My Story Instructions Met</b>  <i>Evaluate the member's 4-H My Story on the following:</i></p> <ul style="list-style-type: none"> <li>▪ Introduction</li> <li>▪ The story tells about the 4-H projects/activities in the current year.</li> <li>▪ Other 4-H projects/activities highlighted.</li> <li>▪ The story explains how 4-H has helped the member become a better person and citizen.</li> <li>▪ The story describes how 4-H participation has helped the member feel good about themselves.</li> </ul> <p><i>Length Requirements – not to exceed 6 pages:</i></p> <ul style="list-style-type: none"> <li>▪ Junior (or first year member): 1-2 pages.</li> <li>▪ Intermediate: 2-4 pages.</li> <li>▪ Senior: 3-6 pages.</li> </ul>	<b>30</b>	
<b>Total Points ( 50 points maximum)</b>		

*Gold Seal	40-50
Blue Seal	29-39
Red Seal	19-28
No Seal	18 & below

\*Eligible for County Award

**Judges Signature:**

**Comments:**