

**4-H Poultry Project Supplement Record**

**Member Information**

Please  
attach  
photo  
here

Member's Name \_\_\_\_\_

Age \_\_\_\_\_ Club \_\_\_\_\_

Year in this project \_\_\_\_\_

Number of years in 4-H, including this year \_\_\_\_\_

Project leader \_\_\_\_\_

Number of project meetings held \_\_\_\_\_

Number of meetings attended \_\_\_\_\_

Demonstrations or talks pertaining to this project \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Are you a Junior or Teen Leader in this project? \_\_\_\_\_

What are your Junior or Teen Leader goals? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Signatures**

Signature of Project Member \_\_\_\_\_

Signature of Project Leader \_\_\_\_\_

















